

HOUSING APPLICATION

1. COMPLETE THE FOLLOWING

NAME OF APPLICANT		INITIALS	LAST NAME
ADDRESS			TELEPHONE
CITY/TOWN		PROVINCE	POSTAL CODE
BAND STATUS NUMBER	SIN		DATE OF BIRTH

2. MARITAL STATUS

SINGLE COMMON-LAW MARRIED DIVORCED WIDOWED

NAME OF APPLICANT SPOUSE	ADDRESS	BAND NUMBER
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3. COMPLETE THE FOLLOWING FOR EACH INDIVIDUAL APPLYING FOR HOUSING

NAME OF EACH CHILD	AGE	BAND NUMBER

4. INDICATE THE TYPE OF ACCOMMODATIONS CURRENTLY LIVED IN

HOUSE APARTMENT BASEMENT HOTEL SHARED HSG/APT
 OTHER EXPLAIN: _____

5. INDICATE IF THE CURRENT TYPE OF ACCOMODATIONS ARE RENTED OR OWNED

RENT OWNED IF OWNED YEAR BUILT: _____

6. RECORD THE CURRENT TOTAL MONTHLY EXPENSE

RENT OR MORTGAGE PAYMENT	\$	<input type="text"/>	PER MONTH
AVERAGE HYDRO	\$	<input type="text"/>	PER MONTH
AVERAGE HEAT	\$	<input type="text"/>	PER MONTH
TOTAL	\$	<input type="text"/>	

7. HAVE YOU PREVIOUSLY APPLIED FOR A RRAP LOAN YES
 NO
 YEAR APPLIED: _____

8. HAVE YOU GIVEN PERMISSION TO INSPECT CURRENT HOUSING YES NO

9. I HEREBY APPLY FOR HOUSING ASSISTANCE UNDER OPTION NUMBER

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10. LOT NUMBER REQUIRED FOR LOCATION YES NO

11. SITE INSPECTION PERMISSION YES NO

12. I AGREE TO ACQUIRE LAND FROM BAND MEMBER RELATIVE
 OTHER
 SPECIFY OTHER: _____

13. I AGREE TO SIGN OVER LAND TO M'CHIGEENG FIRST NATION AS SECURITY ON THE LOAN YES NO

14. SOURCE OF INCOME FULL TIME PART-TIME STUDENT RETIRED OTHER

SPECIFY OTHER: _____

15. PLEASE COMPLETE THE FOLLOWING

NAME OF EMPLOYER	TELEPHONE
ADDRESS OF EMPLOYER	YEARS EMPLOYED MONTHS

16. PLEASE COMPLETE THE FOLLOWING INCOME STATUS REPORT

MONTHLY INCOME	\$	<input type="text"/>	PER MONTH
SPOUSE INCOME	\$	<input type="text"/>	
CHILD TAX BENEFIT	\$	<input type="text"/>	
SOCIAL INCOME	\$	<input type="text"/>	
PENSION	\$	<input type="text"/>	
OTHER	\$	<input type="text"/>	
TOTAL MONTHLY INCOME	\$	<input type="text"/>	

17. COMPLETE THE FOLLOWING LOANS / DEBTS

INSTITUTION	PAYMENT AMOUNT	BALANCE OWING

18. I AGREE TO REMIT A COPY OF MORTGAGAGE STATEMENT FOR RECORDS YES NO

19. I AGREE TO THE REPLACEMENT INSURANCE YES NO

20. I AGREE TO RETAIN LOCAL CONTRACTORS YES NO

21. I AGREE TO PURCHASE LOCAL BUILDING MATERIALS AND SUPPLIES YES NO

22. PLANS / BLUE PRINTS READY AT HAND YES NO

23. DOES THE APPLICANT AGREE TO POSSIBLE LEASING OF HOUSE TO REPAY LOAN PORTION:
(LEASE Form) YES NO

24. DOES THE APPLICANT UNDERSTAND AND IS WILLING TO DETERMINE SUCCESS OR
RIGHTS TO THE HOUSE AND PROPERTY: (SAMPLE Will) YES NO

25. I, AS THE APPLICANT UNDERSTAND THE CONSEQUENCE OF THE LOAN DEFAULT
YES NO

ALL THE STATEMENTS ON THE FOREGOING APPLICATION ARE TRUE AND HEREBY AUTHORIZING THE M'CHIGEENG FIRST NATION BAND COUNCIL TO OBTAIN FURTHER INFORMATION FROM SOURCES AS IT MAY REASONABLY REQUIRE.

APPLICANT SIGNATURE

DATE